

**Top O' Topanga Community Association  
Annual Election Call for Candidates**

**To:** All Owners  
**From:** Board of Directors – C/O Lordon Management  
**Date:** 01/22/2020  
**Regarding:** Call for Candidates / Nomination Form

There will be an annual meeting scheduled to be held in May of 2020. If you are interested in serving on the Board, please fill out the candidate application below and return it to Lordon Management no later than February 24, 2020.

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**CANDIDATE FILING FORM  
For the Election of Directors**

Candidates must consider availability to donate (commit to) the appropriate time required to effectively fulfill the position of "Board Member".

- 1) **Ownership:** Are you the current owner of record (titled) to a home in the Association? \_\_\_\_ Yes \_\_\_\_ No
- 2) **Assessments:** Are you current in the payment of all regular and special assessments due and payable to the Association as well as late fee and interest (if any)? \_\_\_\_ Yes \_\_\_\_ No
- 3) **CC&R Violations:** Do you have any outstanding fines, penalties or suspensions for violation of the Associations CC&R's or Rules and Regulations? \_\_\_\_ Yes \_\_\_\_ No
- 4) **Conflicts of Interest:**
  - a. Do you or any members of your family have any ownership interest in, serve on the Board's, or employed by any of the vendors providing services to the Association? \_\_\_\_ Yes \_\_\_\_ No  
  
If yes, please describe: \_\_\_\_\_
  - b. Are there any matters pending before the Board in which you have a personal, financial or familial interest? \_\_\_\_ Yes \_\_\_\_ No  
  
If yes, please describe: \_\_\_\_\_
  - c. Are you currently involved with a lawsuit against the association? \_\_\_\_ Yes \_\_\_\_ No

**Contact Information**

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Work (Optional): \_\_\_\_\_  
Email (Optional): \_\_\_\_\_

**Truthful Answers:** I hereby file as a candidate for the Election of the Directors. I declare that each of the answers above is complete and true to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**Southern California's leading property management firm. Large enough to serve, small enough to care.**

*Corporate Office*  
1275 Center Court Dr.  
Covina, CA 91724  
(626) 967-7921

*Orange County*  
17852 E. 17<sup>th</sup> St., Ste. 212  
Tustin, CA 92780  
(714) 505-1444

*Ventura County/Los Angeles County*  
325 E. Hillcrest Dr., Ste. 125  
Thousand Oaks, CA 91360  
(818) 707-0200

*Ventura County/Santa Barbara County*  
300 E. Esplanade Dr., Ste. 500  
Oxnard, CA 93036  
(805) 751-4142

**Top O' Topanga Community Association  
Nomination Form**

**INSTRUCTIONS:** Qualified persons may nominate themselves as candidates for the upcoming Election of Directors. All nominees are subject to meeting the qualifications set forth in the governing documents.

**NOMINATIONS:** For the upcoming Election of Directors, I nominate myself to run for the Board of Directors.

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

**TOP O' TOPANGA COMMUNITY ASSOCIATION  
CANDIDATE STATEMENT FORM**

Please complete this form and return it to Lordon Management no later than 12:00 pm on February 24, 2020 in order to be valid. Candidate statements are not required to be on this form and may also be submitted to Lordon Management via email at [cdyer@mylordon.com](mailto:cdyer@mylordon.com). The preferred file format is Microsoft Word (.doc) or Adobe Acrobat (.pdf). The deadline for submission is February 24, 2020. We appreciate your active interest in your community.

Candidate Statement:

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**3<sup>rd</sup> Party Nomination**

I, \_\_\_\_\_, nominate \_\_\_\_\_

to run for \_\_\_\_\_.

Acceptance of Nominee: \_\_\_\_\_

Please Sign Here

Contact Phone Number of Nominee

*Please note that the association reserves the right to include the information from your candidate statement in a different format in lieu of using the actual form submitted.*

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